



## **CITY COUNCIL AGENDA**

City of Brainerd, Minnesota  
City Hall, 501 Laurel Street, Council Chambers  
Monday, March 17, 2025 @ 7:30 PM

The public is invited to attend these meetings in person

Attend by phone: 1-844-992-4726

**City Council** - Meeting Access Code: 2480 537 0535

**Personnel and Finance Committee held:** 2nd Floor Conference Room at 7:00 PM

**Safety and Public Works Committee held:** Council Chambers at 7:15 PM

**Meetings are broadcast on CTC ch 8, Charter ch 181, YouTube, AppleTV, Roku, and Amazon FireTV**

1. **Call To Order**

2. **Roll Call**

\_\_\_ K. Bevans \_\_\_ J. Czezok \_\_\_ G. Johnson \_\_\_ K. Stunek \_\_\_ K. Yeager \_\_\_ T. Erickson  
\_\_\_ M. O'Day \_\_\_ Mayor Badeaux

3. **Pledge of Allegiance**

4. **Approval Of Agenda - Voice Vote**

5. **Consent Calendar**

NOTICE TO PUBLIC - all matters listed are considered routine by the Council and will all be enacted by one (1) motion. There will be no separate discussion of these items unless good cause is shown prior to the time the Council votes on the motion to be ADOPTED BY ROLL CALL

A. **Approval of Bills**

B. **Approval of Minutes**

C. **Department Activity Reports**

D. **Approve Temporary Liquor License Application Submitted by Lakes Area Habitat for Humanity for an Event to be held on April 3, 2025, at 602 S 5th St**

E. **Approve Temporary On-Sale Liquor License Submitted by BPOE Lodge 615 (Brainerd Elks) for an Event to be held on May 7, 2025 at 215 S 9th St**

F. **Approve Summary of City Administrator Broyles 2024 Performance Evaluation held March 3, 2025.**

6. **Public Forum**

Time allocated for citizens to bring matters not on the agenda to the attention of the Council -  
Time limits may be imposed

7. **Presentations**

A. **Camp Ripley Community Brief**

8. **Council Committee Reports**

A. **Safety & Public Works Committee**

1. Authorize the Police Department to apply for the Lucas Project Grant

B. **Personnel & Finance Committee**

1. Authorize Technology Department Renovations Using PEG Channel Funds
2. Discuss Orderly Annexation of Riverside Drive
3. Ratify the Hiring of Courtney DeChaine for a Police Records Management Technician Position
4. Ratify the Reclassification of Aaron Andersen to Technology Coordinator
5. Ratify the 2024-2026 Contract Terms and Wage Resolution with IBEW Local No. 31 (Public Utilities) Union
6. Consider Crow Wing County Historical Society Donation Request

9. **Unfinished Business**

A. **Call for Applicants**

**Mayor Recommended:** (terms to expire on 12/31 of said year)  
Charter Commission – **2 terms** (Expire 2025) **2 terms** (Expire 2026)  
Housing & Redevelopment Authority -- **1 term** (Expire 2027)  
Library Board-- **1 term** (Expire 2027)  
Public Utilities Commission—**1 term** (Expire 2028)  
Transportation Advisory Committee- **2 terms** (Expire 2026)  
**Council President Recommended:** (terms expire on 12/31 of said year)  
Water Tower Committee—**3 terms**

B. **Conduct Public Hearing and Adopt Resolution Regarding the Conduit Debt for the Country Manor Project**

10. **New Business**

- A. **Authorize HRA, on behalf of the City, to submit Small Cities Development Program (SCDP) Grant Application to Department of Employment and Economic Development (DEED)**
  - B. **Authorize Development Opportunity Letters**
  - C. **Adopt Resolution - Deny Zoning Change and Text Amendment Request for Paradigm Auto**
  - D. **Adopt Resolution - Receive Feasibility Report and Call for Public Hearing on Improvement - Imp 23-14 - Hawkins-Joseph-Ronald Resurfacing Project**
11. **Staff Reports**  
(Verbal: Any Updates since Packet)
12. **Mayor's Report**
13. **Council Member Reports**
14. **Adjourn**
- A. **Adjourn to Closed Session Pursuant to MN Statute 13D.05 subd. 3(c) 3 to Discuss Negotiations for Temporary and Permanent Easements**
  - B. **Adjourn to Closed Session Pursuant to MN Statute 13D.05 subd. 3(c) 3 to Discuss Offers for Easements for TH 210 Reconstruction Project**
15. **Council Communications**
- A. **PFAS Letter MPCA**

Visit the City's Website at [www.ci.brainerd.mn.us](http://www.ci.brainerd.mn.us)

#### MISSION

*"Provide high quality, cost effective public services and leadership in creating a sustainable city"*