



CITY COUNCIL AGENDA

City of Brainerd, Minnesota
City Hall, 501 Laurel Street, Council Chambers
Monday, April 21, 2025 @ 7:30 PM

The public is invited to attend these meetings in person

Attend by phone: 1-844-992-4726

City Council - Meeting Access Code: 2491 650 1821

Personnel and Finance Committee held: 2nd Floor Conference Room at 7:00 PM

Safety and Public Works Committee held: Council Chambers at 6:45 PM

Meetings are broadcast on CTC ch 8, Charter ch 181, YouTube, AppleTV, Roku, and Amazon FireTV

1. **Call To Order**

2. **Roll Call**

___K. Bevans___J. Czezok ___G. Johnson ___K. Stunek ___ K. Yeager ___T. Erickson
___M. O'Day ___Mayor Badeaux

3. **Pledge of Allegiance**

4. **Approval Of Agenda - Voice Vote**

5. **Consent Calendar**

NOTICE TO PUBLIC - all matters listed are considered routine by the Council and will all be enacted by one (1) motion. There will be no separate discussion of these items unless good cause is shown prior to the time the Council votes on the motion to be ADOPTED BY ROLL CALL

A. **Approval of Bills**

B. **Approval of Minutes**

C. **Department Activity Reports**

D. **Approve MN Lawful Gambling Premise Permit Submitted by Baxter Snowmobile Club for Premise at Last Turn Brew Pub 214 S 8th St**

E. **Approve Event/Street Closure Application- Memorial Day Parade**

F. **Approve Event/Parking Lot Closure Application- GnarBQ**

G. **Ratify Hiring 2025 Summer Temporary Employees**

H. **Adopt Resolution Accepting 1st Quarter Donations**

6. **Public Forum**

Time allocated for citizens to bring matters not on the agenda to the attention of the Council -
Time limits may be imposed

7. **Council Committee Reports**

A. **Safety & Public Works Committee**

1. Direction on Active Code Enforcement
2. Adopt Resolution Approving the Lakes Area Drug Investigative Division Joint Powers Agreement
3. Adopt Resolution for Grant Agreement and Award Bids - Imp 24-07 - Lowell Safe Routes to School Project
4. Adopt Resolution Approving Cooperative Construction Agreement - TH 371B/Willow Street Roundabout Project
5. Approve Event/Parking Lot Closure- Farmers Market Application with DDBC
6. Award Bid - Imp 25-01 - 2025 Chip Seal Project
7. Consider Transit Consultant Services
8. Approve Placement of Large Planter Near Holiday Station by The High School
9. Discussion and Review of New City Ordinance of Street Performers/Buskers

B. **Personnel & Finance Committee**

1. Approve Library Exterior and Mechanical Repairs Project - Price Proposal
2. Review Draft Ordinance Ending Future Rural Service District Properties
3. Authorize Backfilling the Meter Serviceworker Position
4. Accept Resignation of Officer Colton Gutenkauf
5. Approve the Hiring of CSO Jackson Flett
6. Approve the Reclassification of Brandon Burgau from Police Intern to CSO

8. **Unfinished Business**

A. **Call for Applicants**

Mayor Recommended: (terms to expire on 12/31 of said year)
Charter Commission – **2 terms** (Expire 2025) **2 terms** (Expire 2026)
Housing & Redevelopment Authority -- **1 term** (Expire 2027)
Library Board-- **1 term** (Expire 2027)

Public Utilities Commission—**1 term** (Expire 2028)
Transportation Advisory Committee- **2 terms** (Expire 2025) **1 term** (Expire 2026)

Council President Recommended: (terms expire on 12/31 of said year)
Water Tower Committee—**2 terms**

- B. **Adopt Resolution Denying CUP - My Neighbor to Love**
 - C. **First Reading of Proposed Ordinance 1582 - Establishing Process for Cannabis Retail Registration**
9. **New Business**
- A. **Public Hearing and Adopt Resolution - Order Improvement and Order Preparation of Plans - Improvement 23-14 - Hawkins-Ronald-Joseph Resurfacing Project**
 - B. **Consider Conditional Use Permit for the Construction of a Church - 1511 Northern Pacific Rd (1481 location)**
 - C. **Consider Conditional Use Permit for Expansion of Adult Day Care Services - 1919 S 6th St**
 - D. **Consider Interim Use Permit Renewal for a Short-Term Rental - 714 7th St S**
 - E. **First Reading - Proposed Ordinance 1581 to Consider Data Center Ordinance**
10. **Staff Reports**
(Verbal: Any Updates since Packet)
11. **Mayor's Report**
12. **Council Member Reports**
13. **Adjourn**
- A. **Adjourn to Closed Session per MN Statute 13D.03 Subd.3(c)3 to Consider Offers for the Sale of the Annex**
 - B. **Adjourn to closed session for discussion of litigation strategy protected by the attorney-client privilege, as permitted by MN Statutes, 13D.05, Subd 3(b). The specific subject to be discussed, pursuant to MN Statutes, 13D.01, Subd 3, are the legal positions and strategy in the interest arbitration between the City and Teamsters General Local Union No. 346, BMS Case No. 25PN0773.**
 - C. **Adjourn to Council Workshop on April 28, 2025, at 6:30 pm in City Council Chambers to Discuss Priorities**
14. **Council Communications**
- A. **Email Requesting Minutes from 4/7 Council Meeting**

Visit the City's Website at www.ci.brainerd.mn.us

MISSION

"Provide high quality, cost effective public services and leadership in creating a sustainable city"