



CITY COUNCIL AGENDA

City of Brainerd, Minnesota
City Hall, 501 Laurel Street, Council Chambers
Monday, June 16, 2025 @ 7:30 PM

The public is invited to attend these meetings in person

Attend by phone: 1-844-992-4726

City Council - Meeting Access Code: 2499 297 0722

Personnel and Finance Committee held: 2nd Floor Conference Room at 7:15 PM

Safety and Public Works Committee held: Council Chambers at 7:00 PM

Meetings are broadcast on CTC ch 8, Charter ch 181, YouTube, AppleTV, Roku, and Amazon FireTV

1. **Call To Order**

2. **Roll Call**

___J. Cieczok ___G. Johnson ___K. Stunek ___ K. Yeager ___T. Erickson___K. Bevans
___M. O'Day ___Mayor Badeaux

3. **Pledge of Allegiance**

4. **Approval Of Agenda - Voice Vote**

5. **Consent Calendar**

NOTICE TO PUBLIC - all matters listed are considered routine by the Council and will all be enacted by one (1) motion. There will be no separate discussion of these items unless good cause is shown prior to the time the Council votes on the motion to be ADOPTED BY ROLL CALL

A. **Approval of Bills**

B. **Approval of Minutes**

C. **Department Activity Reports**

D. **Ratify Hiring 2025 Summer Temporary Employees**

E. **Approve Temporary On-sale Liquor license submitted by Brainerd Jaycees for an event to be held on 8/6/25 at Lyman P. White Park**

F. **Approve Temporary On-sale Liquor license submitted by Lakes Area Music Festival for an event to be held on 7/25/25 at the Gichi-Ziibi Center, 702 S. 5th Street.**

G. **Approve Temporary On-sale Liquor license submitted by Lakes Area Music Festival for an event to be held on 7/30/25 at the Gichi-Ziibi Center, 702 S. 5th Street.**

- H. **Approve Temporary On-sale Liquor license submitted by Lakes Area Music Festival for an event to be held on 8/1/25 at the Gichi-Ziibi Center, 702 S. 5th Street.**
- I. **Approve Temporary On-sale Liquor license submitted by Lakes Area Music Festival for an event to be held on 8/9/25 at the Gichi-Ziibi Center, 702 S. 5th Street.**
- J. **Approve Temporary On-sale Liquor license submitted by Lakes Area Music Festival for an event to be held on 8/13/25 at the Gichi-Ziibi Center, 702 S. 5th Street.**
- K. **Approve Temporary On-sale Liquor license submitted by Lakes Area Music Festival for an event to be held on 8/16/25 at the Gichi-Ziibi Center, 702 S. 5th Street.**
- 6. **Public Forum**
Time allocated for citizens to bring matters not on the agenda to the attention of the Council -
Time limits may be imposed
- 7. **Council Committee Reports**
 - A. **Personnel & Finance Committee**
 - 1. Authorize Staff to Enter into the Proposed School Resource Services Agreement
 - 2. Ratify Hiring Kyle Glass for the Laborer Position
 - 3. Approve the Reclassification of David Nelson to Meter Tech/Locator
 - 4. Approve Custodial Services Contract
 - 5. Clarification Regarding Roles and Responsibilities of the Council and Public Utilities Commission
 - B. **Safety & Public Works Committee**
 - 1. Approve Engineering Services Proposal - SEH - East River Road Sanitary Interceptor Lining
 - 2. Approve Proposed Costs - GoodPointe Technology - Pavement Management Software
 - 3. Consider an Ordinance Prohibiting the Feeding of Stray and Wild Animals
 - 4. Approval Of Buffalo Hills Lions Park Name Change To Lions Park
- 8. **Unfinished Business**
 - A. **Call for Applicants**
Mayor Recommended: (terms to expire on 12/31 of said year)
Charter Commission – 2 terms (Expire 2025) 2 terms (Expire 2026)
Housing & Redevelopment Authority -- 1 term (Expire 2027)
Library Board-- 1 term (Expire 2027)
Public Utilities Commission—1 term (Expire 2028)
Transportation Advisory Committee- 2 terms (Expire 2025) 1 term (Expire 2026)

Council President Recommended: (terms expire on 12/31 of said year)
Water Tower Committee—2 terms

- B. **Information- Point in Time and Data Request**
- C. **Public Hearing, Adopt Resolution - N. 9th Street Vacation, Final Reading Proposed Ordinance 1584 - Rezoning St. Francis School and Church/ Final and Preliminary Plat/ CUP - 411 10th St N.**
- D. **Final Reading - Proposed Ordinance 1585 - Auto Dealerships, Outdoor Service, Sale and Rental, and Definition of Abutting**
- E. **Final Reading - Proposed Ordinance 1587 - Off-Street Parking Surfaces**
- 9. **New Business**
 - A. **Adopt Resolution - Approve Plans/Specifications and Authorize Advertisement - Improvement 23-14 - Hawkins-Ronald-Joseph Resurfacing Project**
 - B. **Adopt Resolution - Award Bid - Improvement 21-13 - Beech/Oakridge Reconstruction Project**
 - C. **Consider Letter of Intent - River Birch Investments - Thiesse Dr**
- 10. **Staff Reports**
(Verbal: Any Updates since Packet)
- 11. **Mayor's Report**
- 12. **Council Member Reports**
- 13. **Adjourn**
- 14. **Council Communications**
 - A. **Glynn Letter- Bridge**

Visit the City's Website at www.ci.brainerd.mn.us

MISSION

"Provide high quality, cost effective public services and leadership in creating a sustainable city"