



CITY COUNCIL AGENDA

City of Brainerd, Minnesota
City Hall, 501 Laurel Street, Council Chambers
Monday, December 1, 2025 @ 7:30 PM

The public is invited to attend these meetings in person
Attend by phone: 1-844-992-4726

City Council - Meeting Access Code: 2490 605 1340

Personnel and Finance Committee held: 2nd Floor Conference Room at 7:00 PM

Safety and Public Works Committee held: Council Chambers at 6:45 PM

Per MN Statutes 13D.02 Subd 1 Council Members may participate by interactive technology.

Meetings are broadcast on CTC ch 8, Charter ch 181, YouTube, AppleTV, Roku, and Amazon FireTV
[IGNORE_INDENT]

1. **Call To Order**

2. **Roll Call**

___ K. Yeager ___ T. Erickson ___ K. Bevans ___ J. Czeczok ___ G. Johnson ___ K.
Stunek ___ M. O'Day ___ Mayor Badeaux

3. **Pledge of Allegiance**

4. **Approval Of Agenda - Voice Vote**

5. **Consent Calendar**

NOTICE TO PUBLIC - all matters listed are considered routine by the Council and will all be enacted by one (1) motion. There will be no separate discussion of these items unless good cause is shown prior to the time the Council votes on the motion to be ADOPTED BY ROLL CALL

A. **Approval of Bills**

(Available upon request in the City Administrator's Office)

B. **Approval of Minutes**

C. **Approval of Licenses**

D. **Department Activity Reports**

E. **Approval of Transfers of Funds**

F. **Special Event/Parking Application- Indoor Farmers Market**

G. **Authorization to Enter into Agreement with CliftonLarsonAllen (CLA) for 2025 Audit Services**

6. **Public Forum**

Time allocated for citizens to bring matters not on the agenda to the attention of the Council -
Time limits may be imposed

7. **Presentations**

A. **Annual Charter Presentation- The Center**

B. **Annual Charter Presentation- The Northland Arboretum**

C. **Brainerd Public Utilities Operating and Capital Budget Presentation**

8. **Council Committee Reports**

A. **Safety & Public Works Committee**

1. Direction Requested for Bollig Complaint on Stormwater Easement adjacent to CSAH 48
2. Approve Design/Construction Engineering Proposal - Imp 25-05 Southeast Brainerd Reconstruction Project
3. Approve Amendment Request - SRF Consulting - TH 210/Washington Reconstruction
4. Update on 2025 Construction Projects
5. Consider Enacting an Ordinance Regulating Massage Therapy Businesses

B. **Personnel & Finance Committee**

1. Approve Updated Animal Control Contract
2. Approve Updated Misdemeanor Prosecution Services Agreement with Severson Porter
3. Discussion of 2026 Non-Working Funds Budgets
4. Discussion of 2026 Operating Budget and Levy

9. **Unfinished Business**

A. **Call for Applicants**

(Includes vacancies for expiring terms on 12/31/2025 to be appointed on or after the December 17th meeting)

Mayor Recommended: (terms to expire on 12/31 of said year)
Charter Commission – **2 terms** (Expire 2025) **2 terms** (Expire 2026)
Economic Development Authority-- **1 term** (Expire 2028)
Housing Redevelopment Authority-- **2 terms** (Expire 2030)
Library Board-- **5 terms** (Expire 2031)
Park Board-- **1 term** (Expire 2028) **1 term** (Expire 2029)
Public Utilities Commission—**1 term** (Expire 2028) **1 term** (Expire 2030)

Transportation Advisory Committee- **1 term** (Expire 2026) **2 terms** (Expire 2027)

Council President Recommended: (terms expire on 12/31 of said year)

Planning Commission-- **2 terms** (Expire 2028)

Water Tower Committee—**2 terms**

- B. **Final Reading- Proposed Ordinance 1598- Snow Removal**
 - C. **Approval of Updated Solar Development Agreement at Rotary Park**
10. **New Business**
- A. **Consider Interim Use Permit Renewal for a Short-Term Rental - 1005 S. 6th St**
 - B. **Consider Interim Use Permit for a Short-Term Rental - 712 6th St N**
 - C. **Consider Interim Use Permit for a Short-Term Rental - 9995 Island Drive**
 - D. **First Reading — Proposed Ordinance 1599 - Fee Schedule**
 - E. **Consider CUP, Future Land Use Map Amendment and Proposed Ordinance 1600, a rezoning from CN-2 (Contemporary Neighborhood 2) to GC (General Commercial), to allow for an Animal Clinic on Parcel 41290683 (NE Corner of Oak Street and 28th St E)**
 - F. **Review Voyageur Heights EAW and Hold Public Meeting**
 - G. **Approval to Seek Grant to Extend Height of Fence Line at Memorial Softball Fields**
11. **Staff Reports**
(Verbal: Any Updates since Packet)
12. **Mayor's Report**
13. **Council Member Reports**
14. **Adjourn**
15. **Council Communications**
- A. **2025-11-18 2026 Budget Detail Email**

Visit the City's Website at www.ci.brainerd.mn.us

MISSION

"Provide high quality, cost effective public services and leadership in creating a sustainable city"