



## **JOINT WASTEWATER MANAGEMENT BOARD AGENDA**

BPU Service Center, 8027 Highland Scenic Rd, Commission Room

Thursday, December 11, 2025 @ 5:30 PM

The public is invited to attend these meetings in person

1. **Call To Order**

2. **Roll Call**

\_\_\_ Cross \_\_\_ Czczok \_\_\_ O'Day \_\_\_ Tabatt \_\_\_ Angland

3. **Approval Of Agenda - Voice Vote**

4. **Unfinished Business**

A. **Approval of Past Minutes**

B. **Bolton & Menk Presentation - Update on Wastewater Facility Plan**

5. **New Business**

6. **Adjourn**