



## CITY COUNCIL AGENDA

City of Brainerd, Minnesota  
City Hall, 501 Laurel Street, Council Chambers  
Tuesday, January 20, 2026 @ 7:30 PM

The public is invited to attend these meetings in person  
Attend by phone: 1-844-992-4726

**City Council** - Meeting Access Code: 2489 217 4124

**Personnel and Finance Committee held:** 2nd Floor Conference Room at 7:00 PM

**Safety and Public Works Committee held:** Council Chambers at 7:00 PM

Per MN Statutes 13D.02 Subd 1 Council Members may participate by interactive technology.

**Meetings are broadcast on CTC ch 8, Charter ch 181, YouTube, AppleTV, Roku, and Amazon FireTV**

1. **Call To Order**

2. **Roll Call**

\_\_\_ T. Erickson \_\_\_ K. Bevans \_\_\_ J. Czczok \_\_\_ G. Johnson \_\_\_ K. Stunek \_\_\_ K.  
Yeager \_\_\_ M. O'Day \_\_\_ Mayor Badeaux

3. **Pledge of Allegiance**

4. **Approval Of Agenda - Voice Vote**

5. **Consent Calendar**

NOTICE TO PUBLIC - all matters listed are considered routine by the Council and will all be enacted by one (1) motion. There will be no separate discussion of these items unless good cause is shown prior to the time the Council votes on the motion to be ADOPTED BY ROLL CALL

A. **Approval of Bills**

(Available upon request in the City Administrator's Office)

B. **Approval of Minutes**

C. **Department Activity Reports**

D. **Resolution- Adopting 4th Quarter Donations**

E. **MN Lawful Gambling Application- Exempt Permit - CLC**

F. **MN Lawful Gambling Application - Exempt Bingo - Knights of Columbus**

G. **MN Lawful Gambling Application- Exempt Permit - YMCA**

- H. **2026 Transfers**
- I. **Resignation - Paid on-call Firefighter Tyler Ogren**
- J. **Reclassify - Police Intern Wyatt Andres to Community Service Officer**
- K. **Hiring - Police Records Management Technician Brandi Westom**
- L. **Hiring - Community Service Officers Caleb Wahlstrom and Kieran Groetsch**
- M. **Hiring - Temporary Transit Operations Assistant Amy Christensen**
- N. **Police Department Involvement in Landlord - Tenant Matters**
- O. **Sale of Fire Apparatus**
- 6. **Public Forum**  
Time allocated for citizens to bring matters not on the agenda to the attention of the Council -  
Time limits may be imposed
- 7. **Presentations**
  - A. **YMCA Request to Fund Community Pool at the new Brainerd YMCA**
- 8. **Council Committee Reports**
  - A. **Personnel & Finance Committee**
    - 1. Advertise Request for Proposal - SAHA Funds
    - 2. Proposal - City Code Codification Services
    - 3. Franchise Fees - Electric and Gas
  - B. **Safety & Public Works Committee**
    - 1. Cooperative Construction Agreement - TH 210/Washington Street Reconstruction Project
    - 2. Construction Observation Proposals - TH 210/Washington Street Reconstruction Project
    - 3. Final Pay Request - Improvement 24-08 - M Street Outfall Repair Project
    - 4. Pool Engineering Services Letters of Interest (LOI) and Statement of Qualifications (SOQ)
- 9. **Unfinished Business**
  - A. **Call for Applicants**

**Mayor Recommended:** (terms to expire on 12/31 of said year)  
Charter Commission – **2 terms** (Expire 2029) **2 terms** (Expire 2026)

Economic Development Authority-- **1 term** (Expire 2028) **1 term** (Expire 2031)  
Library Board-- **1 term** (Expire 2027)  
Park Board-- **1 term** (Expire 2029)  
Public Utilities Commission—**1 term** (Expire 2028) **1 term** (Expire 2030)  
Transportation Advisory Committee- **1 term** (Expire 2026) **2 terms** (Expire 2027)  
**Council President Recommended:** (terms expire on 12/31 of said year)  
Airport Commission -- **1 term** (Expire 2028)  
Planning Commission-- **1 term** (Expire 2028)  
Water Tower Committee—**2 terms**

**B. Call for Public Hearing - Orderly Annexation of Riverside Drive**

10. **New Business**

11. **Staff Reports**

(Verbal: Any Updates since Packet)

12. **Mayor's Report**

13. **Council Member Reports**

14. **Adjourn**

15. **Council Communications**

**A. Minnesota Power Transmission Line**

Visit the City's Website at [www.ci.brainerd.mn.us](http://www.ci.brainerd.mn.us)

**MISSION**

*"Provide high quality, cost effective public services and leadership in creating a sustainable city"*