



## CITY COUNCIL AGENDA

City of Brainerd, Minnesota  
City Hall, 501 Laurel Street, Council Chambers  
Monday, July 6, 2026 @ 7:30 PM

The public is invited to attend these meetings in person

Dial in by phone

[+1 469-250-2695](tel:+14692502695)

**City Council** - Meeting Access Code: 696 752 361#

**Personnel and Finance Committee held:** 2nd Floor Conference Room at 7:15 PM

**Safety and Public Works Committee held:** Council Chambers at 6:45 PM

Per MN Statutes 13D.02 Subd 1 Council Members may participate by interactive technology.

**Meetings are broadcast on CTC ch 8, Charter ch 181, YouTube, AppleTV, Roku, and Amazon FireTV**

1. **Call To Order**

2. **Roll Call**

\_\_\_ G. Johnson \_\_\_ K. Stunek \_\_\_ K. Yeager \_\_\_ T. Erickson \_\_\_ K. Bevans \_\_\_ J. Czczok \_\_\_ M.  
O'Day \_\_\_ Mayor Badeaux

3. **Pledge of Allegiance**

4. **Approval Of Agenda - Voice Vote**

5. **Consent Calendar**

NOTICE TO PUBLIC - all matters listed are considered routine by the Council and will all be enacted by one (1) motion. There will be no separate discussion of these items unless good cause is shown prior to the time the Council votes on the motion to be ADOPTED BY ROLL CALL

A. **Approval of Bills**

**(Available upon request in the City Administrator's Office)**

B. **Approval of Minutes**

C. **Department Activity Reports**

D. **Transfer of Funds**

E. **Event/Street Closure - Brainerd Night Out**

F. **MN Lawful Gambling - Lower South Long Lake Improvement Assoc**

G. **Resignation - Records Management Technician Brandi Westom**

- H. **Resignation - Community Service Officer Caleb Wahlstrom**
  - I. **Hiring - Business Office Supervisor Heidi Gandsey**
  - J. **Hiring & Paid On-Call MOA - Water/Wastewater Operator Lee Anderson**
  - K. **Hiring - Journey Electrical Lineworker Jordan Wegscheid**
  - L. **Updated Job Descriptions - Electric Department**
  - M. **Resolution - One Time Election to Contribute to PERA Defined Contribution Plan for Public Utilities Commissioner**
  - N. **Memorandum Of Agreement - Outdoor Warning Siren Annual Maintenance**
  - O. **Surplus and Sale of Equipment - Street Department**
  - P. **Surplus and Sale of Equipment - Public Utilities**
6. **Public Forum**  
Time allocated for citizens to bring matters not on the agenda to the attention of the Council -  
Time limits may be imposed
7. **Presentations**
- A. **Airport Presentation**
8. **Council Committee Reports**
- A. **Safety & Public Works Committee**
    - 1. 2027 Capital Improvement Program - Discuss Consultant and City Led Project Recommendations
    - 2. Change Order 4 - Improvement 23-14 - Hawkins Drive, Ronald Street, Joseph Street, and Alley Reconstruction Project
    - 3. Proposal for Sanitary Sewer Lateral Locating Services - Improvement 26-07 - 2027 Haines Addition Reconstruction Project
    - 4. Final Contractor Payment - Improvement 26-02 - 2026 Large Patching Project
    - 5. Proposal for Geotechnical Services - 2027 Street Reconstruction Projects
    - 6. Tax-Forfeit Non-Conservation Parcels
  - B. **Personnel & Finance Committee**
    - 1. Letter of Support - Northland Arboretum use of Levy Dollars as Grant Match

2. Hiring - Public Services Director Zachary Swarhout

9. **Unfinished Business**

A. **Call for Applicants**

**Mayor Recommended: (terms to expire on 12/31 of said year)**

**Charter Commission – 2 terms (Expire 2029) 2 terms (Expire 2026)**

**Economic Development Authority-- 1 term (Expire 2028) 1 term (Expire 2031)**

**Library Board-- 1 term (Expire 2027)**

**Public Utilities Commission - 1 term (Expire 2026)**

**Transportation Advisory Committee- 2 terms (Expire 2027)**

**Council President Recommended: (terms expire on 12/31 of said year)**

**Airport Commission -- 1 term (Expire 2028)**

**Planning Commission- 1 term (Expire 2028)**

**Water Tower Committee—2 terms**

B. **Transit Fares - City of Baxter**

C. **Funding Request - YMCA**

D. **Anabec Street Stormwater Discussion**

E. **Final Reading - Ordinance 1604 - Special Events**

F. **Final Reading - Ordinance 1605 - Airport Agreement**

10. **New Business**

A. **First Reading - Ordinance 1606 - Floodplain Ordinance**

B. **Discussion - Council Committee Structure**

11. **Staff Reports**

(Verbal: Any Updates since Packet)

12. **Mayor's Report**

13. **Council Member Reports**

14. **Adjourn**

15. **Council Communications**

A. **Crow Wing County HRA**

B. **YMCA - Citizen Email**

C. **Hwy 210 Update Invitation**

Visit the City's Website at [www.brainerdmn.gov](http://www.brainerdmn.gov)

#### MISSION

*"Provide high quality, cost effective public services and leadership in creating a sustainable city"*